

JCS88

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PATENT NUMBER and  
ISSUE DATE

## U.S. UTILITY Patent Application

|                      |                           |              |                 |                     |                      |
|----------------------|---------------------------|--------------|-----------------|---------------------|----------------------|
| APPL NUM<br>10082398 | FILING DATE<br>02/25/2002 | CLASS<br>705 | SUBCLASS<br>408 | GAU<br>3629<br>2161 | EXAMINER<br>COSIMANO |
|----------------------|---------------------------|--------------|-----------------|---------------------|----------------------|

\*\*APPLICANTS: Kara Salim;

## \*\*CONTINUING DATA VERIFIED:

THIS APPLICATION IS A CON OF 09/491,949 01/26/2000  
 WHICH IS A CON OF 08/965,015 11/05/1997 PAT 6,208,980  
 WHICH IS A CIP OF 08/551,417 11/21/1995 PAT 5,801,944  
 WHICH IS A CIP OF 08/540,658 10/11/1995 PAT 5,717,597

## NOTE-DISCLAIMER

The term of this patent shall not extend  
 beyond the expiration date  
 of Pat. No. 6,208,980

## NOTE-DISCLAIMER

The term of this patent shall not extend  
 beyond the expiration date  
 of Pat. No. 5,801,944

## \*\* FOREIGN APPLICATIONS VERIFIED:

|   |   |  |
|---|---|--|
| PG-PUB <input checked="" type="checkbox"/>                      | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/>   |
| Foreign priority claimed<br>35 USC 119 conditions met:          |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no |
| ATTORNEY DOCKET NO<br>61135/P004CP1CP1C2/101074                 |   |  |
| Verified and Acknowledged Examiners's initials                  |   |  |
| TITLE : System and method for printing multiple postage indicia |   |  |
| U.S. DEPT. OF COMM./PAT. & TM-PTO-436L (Rev. 12-94)             |   |  |

## NOTICE OF ALLOWANCE MAILED

## CLAIMS ALLOWED

|                    |                           |
|--------------------|---------------------------|
| Total Claims<br>36 | Print Claim for<br>O.G. 1 |
|--------------------|---------------------------|

## DRAWING

|                    |                   |                  |
|--------------------|-------------------|------------------|
| Sheets Drwg.<br>20 | Figs.Drwg.<br>127 | Print Fig.<br>20 |
|--------------------|-------------------|------------------|

## Application Examiner

|  |           |
|--|-----------|
| ISSUE FEE  |           |
| Amount Due   | Date Paid |
| <input checked="" type="checkbox"/> TERMINAL<br>DISCLAIMER |           |

Edward Cosimano  
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PRIMARY EXAMINER  
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## PREPARED FOR ISSUE

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